

ENTER THE MASSACHUSETTS TEACHERS ASSOCIATION'S

# RED SOX SUMMER READING GAME

PRESENTED BY  **The Hanover**  
Insurance Group  
FOUNDATION™



**YOU CAN READ YOUR WAY TO FENWAY! FOR DETAILS AND ENTRY FORMS,  
GO TO [READINGMATTERS.ORG](http://READINGMATTERS.ORG) OR ASK AN EDUCATOR.**

FPO

**NESN HD**

**MTA**  
BENEFITS

**MTA**  
MASSACHUSETTS TEACHERS ASSOCIATION

The Boston Globe

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Photography

THE BOSTON RED SOX

AND THE MTA

NEED YOUR HELP

TO HIGHLIGHT THE

CONTRIBUTIONS

OF OUTSTANDING TEACHERS,

EDUCATION SUPPORT

PROFESSIONALS AND

OTHER EDUCATORS.

YOU CAN NOMINATE SOMEONE

YOU KNOW FOR RECOGNITION

AS A **BOSTON RED SOX**

**MOST VALUABLE EDUCATOR.**

## EDUCATORS

**SELECTED AND THE**

**STUDENTS WHO**

**NOMINATED THEM**

**WILL RECEIVE**

**TICKETS TO A**

**RED SOX GAME!**

FOR FURTHER INFORMATION, VISIT

[readingmatters.org](http://readingmatters.org)



FPO

PLACE  
.44  
STAMP  
HERE

# HURRY!

Entries must be postmarked by July 15, 2011

For a complete set of rules, visit [www.readingmatters.org](http://www.readingmatters.org)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Telephone \_\_\_\_\_

Full Name of Teacher \_\_\_\_\_

School Telephone \_\_\_\_\_

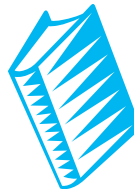
Parent/Guardian Signature \_\_\_\_\_

Names of books I pledge to read:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

THE MASSACHUSETTS  
TEACHERS ASSOCIATION'S

# RED SOX SUMMER READING GAME



The MTA Red Sox Summer Reading Game  
c/o Massachusetts Teachers Association  
20 Ashburton Place  
Boston, MA 02108

FPO